

# SERVICE FOR THE LORD'S DAY

June 14, 2020

Second Sunday after Pentecost

10:30 am via Facebook Live

## THE GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS

The Lord be with you. **And also with you.**

\*CALL TO WORSHIP

Children of God, come to the waters.

**We gather to be restored and renewed.**

Come, with your faith and your doubt.

**We respond to the one who claims and calls us.**

Come, Christ summons us to draw near.

**Let us worship God with joy and thanksgiving!**

\*OPENING PRAYER

\*HYMN 353

*My Hope Is Built on Nothing Less!*

SOLID ROCK

*1. My hope is built on nothing less  
than Jesus' love and righteousness;  
I dare not trust the sweetest frame,  
but wholly lean on Jesus' name.*

*(Refrain) On Christ the solid Rock, I stand;  
all other ground is sinking sand;  
all other ground is sinking sand.*

*2. When darkness seems to hide his face,  
I rest on his unchanging grace;  
in every high and stormy gale,  
my anchor holds within the veil.*

*(Refrain)*

*3. His oath, his covenant, his love  
support me in the whelming flood;  
when all around my soul give way,  
he then is all my hope and stay.*

*(Refrain)*

*4. When he shall come with trumpet sound,  
O may I then in him be found,  
dressed in his righteousness alone,  
faultless to stand before the throng.*

*(Refrain)*

TIME FOR YOUNG DISCIPLES

Leader: May God be with you in worship there.

**Congregation: May God be with you in worship there.**

CALL TO RECONCILIATION

The Spirit of God helps us in our weakness, interceding with sighs too deep for words.

Trusting in God's grace, let us confess our sin. Let us pray.

PRAYER OF CONFESSION

**Lord, we long to draw close to you, but we are afraid. We are afraid to heed your summons for we do not know what awaits us when we step out in faith. We are wary of taking risks for your sake because the forces of chaos seem stronger than your assurances to us. We worry that we will not have enough faith in you or in the gifts you've given us to do the things you ask. Forgive us Lord, and save us. Reach out your hand, and lift us from our fear that we might follow you faithfully.**

*Silence is kept for personal prayer*

POURING OF THE WATERS & DECLARATION OF PROMISE AND FORGIVENESS

\*THE GLORIA PATRI (HYMN 581)

GREATOREX

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen. Amen.*

\*PASSING OF THE PEACE

The peace of our Lord Jesus Christ be with you all.

**And also with you.**

\*SUNG RESPONSE (HYMN 743)

*O God, you are my God, and I will ever praise you. (x2)  
I will seek you in the morning,  
And I will learn to walk in your ways.  
And step by step you'll lead me,  
and I will follow you all of my days.*

## THE WORD

### PRAYER FOR ILLUMINATION

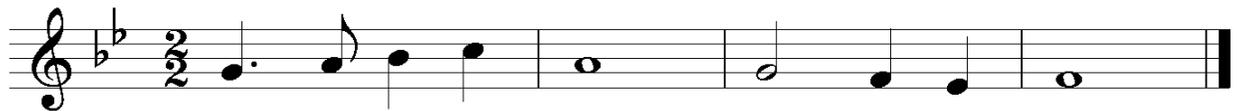
God of courage and calling, by the power of the Holy Spirit, enable our hearts to be open to your Word. Teach us, inspire us, move us and commission us, that we might respond with courage to your call. Amen.

### READING FROM SCRIPTURE

Isaiah 61: 1-8

The Word of the Lord. **Thanks be to God.**

Psalm 116



Lord, in you I trust. You are my God.

Matthew 14: 22-33

The Gospel of the Lord. **May Jesus Christ be praised.**

### SERMON

\*AFFIRMATION OF FAITH *adapted from the Confession of 1967, 9.07*

**The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.**

## THE EUCHARIST

### INVITATION TO THE OFFERING

#### MUSIC FOR THE OFFERING

\*THE DOXOLOGY (HYMN 606)

OLD HUNDREDTH

*Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise...**

...Lord hear us, **Lord graciously hear us.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

BREAKING OF THE BREAD & COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION

**Holy Spirit, you have filled us with your life. Christ our Savior, you have embraced us in your love. God our Mother, you have fed us with your grace. Now send us out into your beloved world to share your life, your love, your grace with all. Blessing and honor and glory to you, holy, holy, holy Lord. Amen.**

THE SENDING

\*HYMN 726

*Will You Come and Follow Me*

KELVINGROVE

1. *"Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown; will you let my name be known;  
will you let my life be grown in you and you in me?"*

2. *"Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?"*

3. *"Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
and admit to what I mean in you in and you in me?"*

4. *"Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
through my sight and touch and sound in you and you in me?"*

*4. Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.*

\*CHARGE AND BENEDICTION

\*CLOSING VOLUNTARY