

# MAUNDY THURSDAY

APRIL 9, 2020 5:30 P.M. FACEBOOK LIVE

Opening Sentences

Reading of Scripture

John 13: 1-17, 31b-35

The Sacrament of the Eucharist

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise...**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Communion of the People

Hymn 220

*Go to Dark Gethsemane*

REDHEAD

*Go to dark Gethsemane, all who feel the tempter's power;  
Your Redeemer's conflict see; watch with him one bitter hour;  
Turn not from his griefs away; learn from Jesus Christ to pray.*

## Reading of the Passion According to John

Narrator Hear the passion of Our Lord Jesus Christ, according to John. Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus For whom are you looking?

Narrator They answered,

**All Jesus of Nazareth.**

Narrator Jesus replied,

Jesus I am he.

Narrator Judas, who betrayed him, was standing with them. When Jesus said to them, I am he,' they stepped back and fell to the ground. Again he asked them,

Jesus For whom are you looking?

Narrator And they said,

**All Jesus of Nazareth.**

Narrator Jesus answered,

Jesus I told you that I am he. So if you are looking for me, let these men go.

Narrator This was to fulfill the word that he had spoken, I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?

Narrator So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

Sung Response

*Go to Dark Gethsemane*

REDHEAD

*Follow to the judgement hall; view the Lord of life arraigned;  
O the wormwood and the gall! O the pans his soul sustained!  
Shun no suffering, shame, or loss; learn from him to bear the cross.*

First Candle Extinguished

Narrator First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

**All You are not also one of this man's disciples, are you?**

Narrator Peter said,

Reader I am not.

Narrator Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,  
Jesus I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.

Narrator When he had said this, one of the police standing nearby struck Jesus on the face, saying,

Reader Is that how you answer the high priest?

Narrator Jesus answered,

Jesus If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

Narrator Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

**All You are not also one of his disciples, are you?**

Narrator Peter denied it and said,

Reader I am not.

Narrator One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

**All Did I not see you in the garden with him?**

Narrator Again Peter denied it, and at that moment the roster crowded.

Sung Response

*Ab, Holy Jesus*

HERZLIEBTER JESU

*Ab, Holy Jesus, how hast thou offended,  
that we to judge thee have in hate pretended?  
By foes derided, by thine own rejected, O most afflicted!*

*Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, has undone thee.  
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.*

Second Candle Extinguished

Narrator Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Reader What accusation do you bring against this man?

Narrator They answered,

**All** **If this man were not a criminal, we would not have handed him over to you.**

Narrator Pilate said to them,

Reader Take him yourselves and judge him according to your law.

Narrator The Jews replied,

**All** **We are not permitted to put anyone to death.**

Narrator (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Sung Response *Fairest Lord Jesus*

*Fairest Lord Jesus, Ruler of all nature, O Thou of God to earth come down,  
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.*

*Beautiful Savior, Lord of all nations, Son of God and Son of Man.  
Glory and honor, Praise, adoration, Now and forevermore be Thine.*

Third Candle Extinguished

Narrator Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Reader Are you the King of the Jews?

Narrator Jesus answered,

Jesus Do you ask this on your own, or did others tell you about me?

Narrator Pilate replied,

Reader I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?

Narrator Jesus answered,

Jesus My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.

Narrator Pilate asked him,

Reader So you are a king?

Narrator Jesus answered,

Jesus You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.

Narrator Pilate asked him,

Reader What is truth?

Narrator After he had said this, he went out to the Jews again and told them,

Reader I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?

Narrator They shouted in reply,

**All** **Not this man, but Barabbas!**

Narrator Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

**All** **Hail, King of the Jews!**

Narrator And striking him on the face. Pilate went out again and said to them,

Reader Look, I am bringing him out to you to let you know that I find no case against him.

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Reader Here is the man?

Narrator When the chief priests and the police saw him, they shouted,

**All** **Crucify him! Crucify him!**

Sung Response

*O Sacred Head Now Wounded*  
*O sacred head, now wounded, with grief and shame weighed down,  
Now scornfully surrounded with thorns, thine only crown;*

PASSION CHORALE

*O sacred head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine!*

#### Fourth Candle Extinguished

Narrator Pilate said to them,  
Reader Take him yourselves and crucify him; I find no case against him.  
Narrator The Jews answered him,  
**All We have a law, and according to that law he ought to die because he has claimed to be the Son of God.**  
Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,  
Reader Where are you from?  
Narrator But Jesus gave him no answer. Pilate therefore said to him,  
Reader Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?  
Narrator Jesus answered him,  
Jesus You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.  
Narrator From then on Pilate tried to release him, but the Jews cried out,  
**All If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.**  
Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha, Now it was the day of Preparation for the Passover; and it was about noon. Pilate said to the Jews,  
Reader Here is your King!  
Narrator They cried out,  
**All Away with him! Away with him! Crucify him!**  
Narrator Pilate asked them,  
Reader Shall I crucify your King?  
Narrator The chief priests answered,  
**All We have no king but the emperor.**  
Narrator Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself; he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them.

Choral Response *Hear Us, Holy Jesus*

#### Fifth Candle Extinguished

Narrator Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,  
**All Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'**  
Narrator Pilate answered,  
Reader What I have written I have written.

Solo *Behold and See* G. E Handel  
Dakota DeGraw, tenor

Sung Response *Alas, and Did My Savior Bleed* MARTYRDOM

*Alas, and did my savior bleed and did my Sov'reign die?*

*Would he devote that sacred head for sinners such as I?*

*Was it for crimes that I have done he groaned upon the tree?  
Amazing pity, grace unknown and love beyond degree!*

Sixth Candle Extinguished

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

All **Let us not tear it, but cast lots for it to see who will get it.**

Narrator This was to fulfill what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus Woman, here is your son.

Narrator Then he said to the disciple,

Jesus Here is your mother.

Narrator And from that hour the disciple took her into his own home. After this when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus I am thirsty

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus It is finished.

Silence

Solo

*Were You There*  
Nadia Wilkes

Stripping of the Church

Seventh Candle Extinguished

*Worship is closed by silence.  
The service continues on Good Friday*